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#### DECLARATION (37 CFR 1.63) FOR UTILITY OR DESIGN APPLICATION USING AN **APPLICATION DATA SHEET (37 CFR 1.76)**

| Title of invention  | Multimedia Giff card                                   |  |  |
|---|--|--|--|
| As the below named inventor(s), I/we declare that:  |  |  |  |
| This declaration is directed to:  |  |  |  |
| 6   | The attached application, or Application No, filed on, |  |  |
|   | as amended on(if applicable);                          |  |  |
| I/we believe that I/we am/are the original and first inventor(s) of the subject matter which is claimed and for which a patent is sought;   |  |  |  |
| I/ we have reviewed and understand the contents of the above-identified application, including the claims, as amended by any amendment specifically referred to above;  |  |  |  |
| I/we acknowledge the duty to disclose to the United States Patent and Trademark Office all information known to me/us to be material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT International filing date of the continuation-in-part application. |  |  |  |
| All statements made herein of my/own knowledge are true, all statements made herein on information and belief are believed to be true, and further that these statements were made with the knowledge that willful false statements and the like are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001, and may jeopardize the validity of the application or any patent issuing thereon.                 |  |  |  |
| FULL NAME OF INI Inventor one: Signature:   | VENTOR(S)  1: Iton DAVIDA  Quith Ball Citizen of: USA  |  |  |
| Inventor two:   | James B. Sanders                                       |  |  |
| Signature:  | gens Cilizen of: _ WA                                  |  |  |
| Inventor three: Charles L. Dembisky   |  |  |  |
| Signature:  | Marly L. Homeles Citizen of: USA                       |  |  |
| Inventor four:  |  |  |  |
| Signature:  | Citizen of:  |  |  |

\_additional form(s) attached hereto. Burden Hour Statement: This collection of Information is required by 35 U.S.C. 115 and 37 CFR 1.63. The information is used by the public to lile (and the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This form is estimated to take 1 minute to complete. This time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231, DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

Additional inventors are being named on \_

PTO/SB/01 (10-01)

Approvec. .ise through 10/31/2002. OMB 0651-0032 U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

**COMPLETE IF KNOWN** 

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**DECLARATION FOR UTILITY OR** 

**DESIGN** 

PATENT APPLICATION

Att rn y D ck t Numb r

First Nam d Invent r

| (37 CFR 1.   | .63)  | Application Number                  |                         |                                 |  |
|--|---|-------------------------------------|-------------------------|---------------------------------|--|
| Declaration  | Filing Date   |                                     |                         |                                 |  |
| Submitted OR   | Declaration Submitted after Initial Filing (surcharge | Art Unit                            |                         |                                 |  |
| with Initial Filing (surcharge (37 CFR 1.16 (e)) required)   |   | Examiner Name                       |                         |                                 |  |
| As the below named inventor, I here  | by declare that:                                      |                                     |                         |                                 |  |
| My residence, mailing address, and cit   | tizenship are as stated below                         | v next to my name.                  |                         |                                 |  |
| I believe I am the original and first inve   | ntor of the subject matter wh                         | nich is claimed and for which       | th a patent is sough    | t on the invention entitled:    |  |
| multimedia Gift Card   |   |                                     |                         |                                 |  |
|  | (Title of the In                                      | vention)                            |                         |                                 |  |
| the specification of which   |   |                                     |                         |                                 |  |
| is attached hereto   |   |                                     |                         | 1                               |  |
| OR  was filed on (MM/DD/YYYY)  as United States Application Number or PCT International  |   |                                     |                         |                                 |  |
| Application Number   | and was amende  | d on (MM/DD/YYYY)                   |                         | (if applicable).                |  |
| I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above.   |   |                                     |                         |                                 |  |
| I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application.  |   |                                     |                         |                                 |  |
| I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f), or 365(b) of any foreign application(s) for patent, Inventor's or plant breeder's rights certificate(s), or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent, inventor's or plant breeder's rights certificate(s), or any PCT international application having a filing date before that of the application on which priority is claimed. |   |                                     |                         |                                 |  |
| Prior Foreign Application<br>Number(s)   | Country   | Foreign Filing Date<br>(MM/DD/YYYY) | Priority<br>Not Claimed | Certified Copy Attached? YES NO |  |
|  |   |                                     |                         |                                 |  |
| Additional foreign application nur   | mpers are listed on a supple                          | mental priority data sheet f        | → IO/SB/02B attach      | ea nereto:                      |  |

[Page 1 of 2]

Burden Hour Statement: This form is estimated to take 21 minutes to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

### **DECLARATION** — Utility or Design Patent Application

| Direct all correspondence to: Customer Number or Bar Code Label   |                   | OR Corr                    | respondence address below |
|---|-------------------|----------------------------|---------------------------|
| Name James B. San   | ders              |                            |                           |
| Address 26 Woodland   | Dr                |                            |                           |
| city Amherst  | Sta               | te NH                      | ZIP 03031                 |
| C untry USA Tele  | ephone 603        | -674-0250                  | Fax                       |
| I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. |                   |                            |                           |
| NAME OF SOLE OR FIRST INVENTOR :  | A petition has b  | peen filed for this unsign | ned inventor              |
| Given Name (first and middle [if any])  | 1                 | mily Name DAUI             | Δ                         |
| Inventor's Signature AMM Cal  | \                 |                            | Date 01 14 02             |
| Residence: City BOCA RATION   | State F(          | Country USA                | Cittzenship USA           |
| Malling Address 320 PHZA A  | leal #31          | 10                         |                           |
| CITY BOLA RATION  | State C           | ZIP 33432                  | country USA               |
| NAME OF SECOND INVENTOR:  | A petition has be | en filed for this unsigne  | ed inventor               |
| Given Name (first and middle [if anyl) James Brian or Surname Sanders   |                   |                            |                           |
| inventor's<br>Signature   |                   |                            | Date 01/14/02             |
| Residence: City Amhers  | State NH          | Country USA                | Citizenship USA           |
| Mailing Address 26 woodland Drive   |                   |                            |                           |
| City Ambers +   | State NH          | zip 03031                  | Country USA               |
| Additional inventors are being named on thesupplemental Additional Inventor(s) sheet(s) PTO/SB/02A attached hereto.   |                   |                            |                           |

#### **DECLARATION**

### ADDITIONAL INVENTOR(S) Supplemental Sheet

| Name of Additional Joint Inventor, if an   | y:    | [     | ]                      |         |                 |
|--|-------|-------|------------------------|---------|-----------------|
| Inventor's Signature Andre Long  |       |       | Family Name or Surname | _       | Date () 1-14-02 |
| Residence: City HMDCrs7 State WH Country USA Citizenship (/SA Mailing Address 34 Wood land DR. |       |       |                        |         |                 |
| Mailing Address  |       |       |                        |         |                 |
| city Amherst   | Stat  | e NH. | zip 03031              | Countr  | v 125 A         |
| Name of Additional Joint Inventor, if an   | y:    |       |                        |         |                 |
| Given<br>Name  |       |       | Family Name or Surname |         |                 |
| Inventor's<br>Signature  |       |       |                        |         | Date            |
| Residence: City  | Sta   | te    | Country                |         | Citizenship     |
| Mailing Address  |       |       |                        |         |                 |
| Mailing Address  | ,     |       |                        |         |                 |
| City   | Sta   | te    | ZIP                    | Country | у               |
| Name of Additional Joint Inventor, if an   | y:    |       |                        |         |                 |
| Given<br>Name  |       |       | mily Name<br>Surname   |         |                 |
| Inventor's Signature Date  |       |       |                        |         |                 |
| Residence: City State  |       | e     | Country                |         | Citizenship     |
| Mailing Address  |       |       |                        |         |                 |
| Mailing Address  |       |       |                        |         |                 |
| City   | State | )     | ZIP                    | Coi     | untry           |

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# DECLARATION (37 CFR 1.63) FOR UTILITY OR DESIGN APPLICATION USING AN APPLICATION DATA SHEET (37 CFR 1.76)

Burden Hour Statement: This collection of information is required by 35 U.S.C. 115 and 37 CFR 1.63. The information is used by the public to file (and the USPTO to process) en application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This form is estimated to take 1 minute to complete. This time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re application of DAVILA, et al.                                    | ) Examiner: Allyson N. Sanders  |
|--|---|
| Serial No.: not assigned (continuation of 10/056,739)                  | ) Group Art Unit: 2876  |
| Filed: herewith  | <b>)</b>  |
| For: MULTIMEDIA GIFT CARD  |   |
| Attorney Docket No.: 68876   | )<br>}<br>}   |
|  | OR AUTHORIZATION OF G PATENT APPLICATION  |
| Commissioner for Patents<br>P.O. Box 1450<br>Alexandria, VA 22313-1450 |   |
| Dear Sir:  |   |
| Practitioners at Customer Number 257                                   | ventor(s), I/we hereby appoint the 02 as my/our attorney(s) and/or agent(s) transact all business in the Patent and |
| Please re∞gnize as t<br>application the address associated with        | he Correspondence Address for this the above-mentioned Customer Number.   |
| Date: 08 27/03   | Respectfully submitted,  Milton Davila  |
| Date 8/27/23   | James B. Sanders  |
| Date:  | Charles L. Dembisky   |

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|   | THE THOUSAND OFFICE  |
|---|--|
| In re application of DAVILA, et al.   | ) Examiner: Allyson N. Sanders                                     |
| Serial No.: not assigned (continuation of 10/056,739)   | )<br>Group Art Unit: 2876<br>)                                     |
| Filed: herewith   |  |
| For: MULTIMEDIA GIFT CARD   |  |
| Attorney Docket No.: ) 68876  |  |
| POWER OF ATTORNEY OF AGENT ACCOMPANYING   | PATENT APPLICATION   |
| Commissioner for Patents<br>P.O. Box 1450<br>Alexandria, VA 22313-1450  |  |
| Dear Sir:   | ·  |
| As named applicant/inverservationers at Customer Number 25702 to prosecute this application and to traction and Commerce therewith. | DO MULAUE Allamoudas andlaman II                                   |
| Please recognize as the application the address associated with the   | Correspondence Address for this e above-mentioned Customer Number. |
|   | Respectfully submitted,  |
| Date:   | Milton Davila  |
| Date:   |  |
| Date: 8-24-03   | James B. Sanders  Charles L. Dembisky                              |